
Doktrin Kristus / Kristologis

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Abstract

The purpose of this article is to explain the development of doctrinal thinking regarding Christ in Church history and provide a biblical foundation related to this doctrine. Some selective choices regarding the thoughts of certain theologians, both supportive and not, in the early centuries of the history of the Birth of Christ and the period after, will be taken to explain the doctrine of Christ. However, the target to be achieved is to strengthen the doctrine of Christ which is related to salvation and the mystery of faith. In the presentation of this article, the method used is through explanation from the perspective of historical theology of several Patristic theological thoughts and certain councils as well as biblical foundations taken selectively to support teaching about the incarnation. The thesis statement is that the doctrine of the incarnation is a fundamental teaching of the Christian faith and this is strengthened through Church tradition (historical theology) and a strong biblical foundation.

Keywords

Cristh; Death; Resurrection; Safety



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INTRODUCTION

The doctrine of Christ is very closely related to Christianity. This doctrine refers to humans, as creatures who are endowed with special rights from God who still carry some of the remains of their original glory, but have not lost their basic rights, namely true freedom and original liberty and holiness. This needs to be considered carefully so that it doesn't lead to the wrong thing. In this discussion, the author also conveys the doctrine of Christ, which discusses the Son of God who was sent to the world to carry out His duties, one of which is by redeeming humans from sin, but even though he is the Son of God, he cannot escape the name of temptation and experiencing evil. world. In this discussion, the author explains the doctrine of

Christ. And where it discusses the Son of God who was sent into the world. As the glory of the body is attributed to the soul, so the honor of Christ's human nature is attributed to the person of the logos. In the case of humans, the body is material and the soul is spiritual. This combination is very beautiful, but not as beautiful as the combination of the two natures in Christ. Christ taking on human nature is a crucial doctrine in the history of Christianity at the great ecumenical council of Chalcedon in 451, it was confirmed that Jesus was truly human and truly God and that the two natures of Christ were a unity without mixture, mingling, separation or division as such. Each nature still has its own meaning. One of his duties is to atone for human sins, but even though he is the Son of God, he cannot escape the name of temptation and experiencing the evil of the world. Not far from that, the author also discusses the divinity and humanity of Jesus Christ in the theological reflections of the 15th and 5th centuries. The author also discusses developments from christology-logy in the 1st-3rd centuries to modern christology in the Asian context.

METHODS

Christ's doctrine can include various principles and teachings taught by Jesus Christ in the Bible. Several methods of Christ's doctrine that can be applied in everyday life. Love and Forgiveness Loving others and giving forgiveness to others as taught by Jesus in His teachings Justice and Loyalty Upholding justice and loyalty in all things, in line with the values of Christ. Compassion and Concern Showing compassion and concern for others, like Christ's loving attitude. Truth and Integrity Uphold truth and integrity in all aspects of life, in line with the true teachings of Christ. Simplicity and Honor Prioritizes simplicity and respect for others, reflecting Christ's humble attitude.

FINDINGS AND DISCUSSION

Some outcomes that may emerge from discussions about Christ's doctrine include Deeper Understanding: Discussions can help participants understand the teachings and principles of Christ more deeply through the exchange of ideas and views. Diverse Perspectives: Discussions can bring diverse perspectives from different participants. have different backgrounds and experiences, thereby enriching understanding of Christ's doctrine. Spiritual Growth: Discussions about Christ's doctrine can be a means for spiritual growth, strengthening faith, and self-reflection on how Christ's teachings can be applied in everyday life. Solidarity and Obedience. Through discussion, participants can feel more connected to each other and feel

encouraged to live according to Christ's teachings in solidarity and obedience. Problem Solving and Shared Understanding: Discussion can help in solving problems or related questions.

CONCLUSION

That Christology really emphasizes always playing a role in the human and divine nature of Jesus. So Jesus Christ is God, and the Bible describes Him as the eternal Son of God and the second Person of the Trinity. Jesus was God long before He came to the world in human form. In the Gospel of John 1:1 it clearly states that Jesus is equal in divinity to the other two of the Trinity. Jesus came to this world to glorify God. This does not reduce the sense of Jesus' presence as a true human being. Jesus was incarnated, took the form of a nurse, died on the cross as a sacrifice to save mankind who had fallen into sin, and was resurrected, then ascended into the Kingdom of heaven. This shows that Jesus is the true God and points to the fact that Jesus has come. Since he himself was born of a virgin, he went to this heaven as a true human being. Jesus is true God and true man. And also For centuries, the Bible, especially the New Testament, has been an important source for all studies of Christology.

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