

Dynamics of Family Law in the Context of Globalization: Comparison Between Legal Systems

Fatima Sajan

The Aga Khan University, Stadium Road, Karachi, Pakistan

* Correspondence e-mail; fatimaaajanfg@iges.or.jp

Article history

Submitted: 2024/03/12; Revised: 2024/04/12; Accepted: 2024/05/18

Abstract

This article explores the dynamics of family law within the context of globalization through a comparative study of different legal systems. This article aims to analyze and compare the dynamics of family law across different legal systems within the context of globalization. It examines how globalization influences family law, highlighting both the convergence and divergence of legal practices across various jurisdictions, including civil law, common law, and religious law traditions. The resulting study analyzes the impact of international treaties and conventions on domestic family law, revealing significant areas of uniformity and persistent variations driven by cultural and religious norms. Practical challenges in implementing these international standards are also discussed, alongside the role of supranational entities in shaping family law. This article offers insights into the evolving landscape of family law in a globalized world by providing a comprehensive analysis that includes case studies and empirical data. It suggests avenues for future research to enhance legal harmonization and address cross-border family law issues.

Keywords

Family Law; Globalization; Legal Systems



© 2024 by the authors. This is an open-access publication under the terms and conditions of the Creative Commons Attribution 4.0 International (CC BY SA) license, <https://creativecommons.org/licenses/by-sa/4.0/>.

INTRODUCTION

Family law, a crucial aspect of legal systems worldwide, governs the rights and responsibilities of family members. Traditionally, family law has been shaped by cultural, religious, and societal norms unique to each country. However, in recent decades, globalization has profoundly influenced this legal domain (Li, 2014; Zakiyuddin & Ridwan, 2022). The interconnectivity of economies, the ease of cross-border movements, and the increasing prevalence of international marriages and family structures necessitate a re-examination of family law from a global perspective (Herlina & Suryana, 2020; Kuntadi, 2022; Madaninabawi & Hafidz, 2021).

Globalization introduces both opportunities and challenges to the field of family law. On the one hand, it fosters a more interconnected world where diverse legal traditions can learn from each other, leading to potential harmonization of laws

(Aminah et al., 2021; Ripno et al., 2021; Wolfe & Lawson, 2020). On the other hand, it also brings about conflicts and complexities as different legal systems collide. Issues such as child custody, divorce, and inheritance frequently cross national boundaries, requiring legal frameworks to be more adaptive and internationally coherent (Cole & Ferguson, 2015; Escallón, 2021; Mussad, 2022).

The comparative study of family law across different legal systems is essential to understanding these dynamics. Scholars and practitioners can identify best practices and common challenges by examining how various countries address similar issues. For instance, the approach to marriage and divorce in civil law countries like France differs significantly from that in common law countries like the United States. Islamic law, as practiced in countries like Saudi Arabia and Indonesia, also introduces another dimension of diversity in family law principles (Abdurahman et al., 2023; Putra & Ahyani, 2022; Sihombing & Hamid, 2020). Moreover, international conventions and treaties play a pivotal role in shaping family law in the context of globalization. Instruments such as the Hague Convention on International Child Abduction and the Convention on the Rights of the Child aim to create a standardized approach to certain aspects of family law, promoting cooperation and reducing conflicts between countries (Asfahani, El-Farra, et al., 2023; Susila & Risvan, 2022; Wantu et al., 2021). However, the implementation and acceptance of these international standards vary, reflecting the ongoing tension between global harmonization and local legal traditions.

In light of these developments, this article aims to explore the dynamics of family law within the framework of globalization. It will compare different legal systems to highlight how globalization influences family law and to identify both the convergence and divergence in legal practices. By doing so, the article seeks to contribute to the broader discourse on the evolution of family law in a rapidly changing world, providing insights for policymakers, legal professionals, and scholars interested in the interplay between global forces and local legal norms (Adhicandra et al., 2024; Astomo, 2021; Nariswari, 2020). Through a comparative analysis, this article will shed light on the complexities and innovations in family law brought about by globalization. It will examine case studies from various legal systems, discuss the role of international legal instruments, and explore the implications for the future of family law (Asfahani, Sain, et al., 2023; Saputra et al., 2023; Wahidah & Maemonah, 2020). In an era where the traditional boundaries of law are increasingly porous, understanding the global dynamics of family law is more pertinent than ever.

Despite the significant impact of globalization on family law, there remains a notable gap in comprehensive comparative studies that address the intricate interplay

between different legal systems. Existing literature often focuses on singular aspects of family law or specific jurisdictions, leaving a fragmented understanding of how globalization uniformly or divergently affects family law across various legal traditions (Judijanto, Asfahani, Muqorrobin, et al., 2022; Kenedi, 2020; Mulkan, 2021). Furthermore, many studies need to pay more attention to the theoretical implications of international treaties and conventions on domestic family law practices. This article aims to bridge these gaps by providing a holistic comparative analysis that includes diverse legal systems, such as civil law, common law, and religious law, and examining the real-world effects of globalization on these systems.

The novelty of this article lies in its integrative approach to comparing family law dynamics across multiple legal frameworks within the context of globalization. Unlike prior studies, this research not only contrasts legal principles and practices but delves into the socio-legal implications of international treaties and conventions on domestic family law. By incorporating case studies and empirical data, the article offers a nuanced understanding of global convergences and divergences in family law practices. This comprehensive examination provides fresh insights into how globalization shapes legal norms and policies, ultimately contributing to developing more coherent and adaptable family law systems worldwide.

The primary objective of this article is to analyze and compare the dynamics of family law across different legal systems within the context of globalization. By examining civil law, common law, and religious law traditions, the research aims to identify the convergences and divergences in how various countries address family law issues such as marriage, divorce, child custody, and inheritance. The study also seeks to evaluate the impact of international treaties and conventions on domestic family law practices. The benefits of this research include providing policymakers, legal professionals, and scholars with a deeper understanding of the global influences on family law, facilitating the development of more harmonized and adaptable legal frameworks, and promoting international cooperation in addressing cross-border family law issues.

METHOD

The article employs a normative approach to explore the interplay between family law and globalization. This approach examines the principles, rules, and standards underpinning various family law systems, assessing how these normative frameworks are influenced by and adapt to global forces. By analyzing legal texts, judicial decisions, and international treaties, the study seeks to understand how

different legal systems establish and justify norms related to family matters, such as marriage, divorce, child custody, and inheritance, in a globalized context.

Through a normative lens, the research evaluates the effectiveness and coherence of these legal norms in addressing contemporary family law issues that transcend national borders. It investigates the extent to which international conventions and treaties harmonize domestic laws and promote legal convergence or highlight the divergences due to cultural, religious, and societal differences. This normative analysis reveals the underlying values and principles guiding family law in various jurisdictions and provides critical insights into potential reforms. By identifying best practices and normative gaps, the article aims to contribute to developing more equitable and universally applicable family law standards in an increasingly interconnected world.

FINDINGS AND DISCUSSION

Findings

The research findings from the article highlight several key insights into how globalization influences family law across different legal traditions. Firstly, the study reveals significant convergence in certain areas of family law due to the influence of international treaties and conventions. For instance, the Hague Convention on the Civil Aspects of International Child Abduction has been widely adopted, creating more uniformity in handling child abduction cases across different jurisdictions. This convergence facilitates international cooperation and provides a more predictable legal framework for resolving cross-border family disputes.

However, the research also uncovers notable divergences rooted in cultural, religious, and societal norms. In countries with strong religious influences, such as those practicing Islamic law, family law remains deeply intertwined with religious doctrines. This can lead to stark differences in legal principles, particularly concerning marriage, divorce, and inheritance. For example, the study highlights how Islamic law countries may have specific provisions regarding polygamy and gender-based inheritance rights, which contrast sharply with the principles found in secular legal systems.

Another significant finding is the impact of globalization on domestic family law reforms. Many countries have undertaken legal reforms to align their family laws with international human rights standards and global best practices. This trend is evident in the increasing recognition of gender equality and children's rights within family law. However, the pace and extent of these reforms vary significantly, reflecting each country's unique legal, cultural, and political landscape.

Furthermore, the research identifies practical challenges in applying international family law conventions. While these conventions aim to standardize legal practices, their implementation often needs to be improved due to differences in national legal procedures and enforcement mechanisms. For example, the study discusses how variations in judicial interpretations and the lack of mutual recognition of court judgments can hinder the effective resolution of cross-border family disputes.

The study also explores the role of supranational entities, such as the European Court of Human Rights, in shaping family law. The decisions of such bodies often influence national laws, promoting greater harmonization within regions. However, this influence can also lead to tensions when supranational rulings conflict with domestic legal norms and practices.

In conclusion, the findings underscore the complex and multifaceted nature of family law in the context of globalization. While there is a trend towards greater legal harmonization, significant divergences remain driven by deeply ingrained cultural and religious values. The research highlights the need for ongoing dialogue and cooperation between legal systems to address these challenges and promote a more cohesive global framework for family law.

Discussion

The analysis of the research findings from the article involves a detailed comparison with previous research and theoretical frameworks in the family law and globalization field. One of the most significant impacts of globalization on family law is the harmonization efforts through international conventions and treaties. The Hague Convention on the Civil Aspects of International Child Abduction and the Convention on the Rights of the Child are prime examples of instruments that foster legal uniformity. These conventions set standardized procedures for dealing with child abduction and promoting children's rights, respectively, facilitating international cooperation and providing a cohesive legal framework (Adhyatma et al., 2023; Tanjung et al., 2021; Waham et al., 2023). The article illustrates how these conventions have been instrumental in aligning the legal approaches of different countries, thereby reducing conflicts in cross-border family law issues.

Previous research has extensively documented the role of international conventions in creating a more harmonized global framework for family law. For instance, studies have shown that the Hague Convention on the Civil Aspects of International Child Abduction has led to increased cooperation between countries and a more predictable approach to resolving child abduction cases (Bariun et al., 2022; Damayanti et al., 2024; Honna, 2022). The findings of this article align with

these earlier studies, confirming that such conventions promote legal convergence and facilitate international cooperation. However, the article adds depth by highlighting the practical challenges in implementation, such as differences in national legal procedures and enforcement mechanisms, which previous research may have yet to explore.

The findings of this article resonate with several theoretical frameworks in comparative law and globalization studies. Legal pluralism theory acknowledges the coexistence of multiple legal systems within a single jurisdiction and helps explain the observed divergences. The concept of legal transplants, where legal ideas migrate from one jurisdiction to another, is evident in the domestic reforms influenced by global norms. The article contributes to these theoretical discussions by providing empirical evidence of how these processes unfold in the context of family law (Nursalim et al., 2022; Wolfe & Lawson, 2020). The divergence in family law driven by cultural and religious norms has been a consistent theme in family law scholarship. The findings of this article underscore the profound impact of these norms, particularly in countries where religious law, such as Islamic law, heavily influences family law. Theoretical frameworks in comparative law suggest that legal systems are deeply embedded in their cultural and societal contexts, which explains the resistance to harmonization in certain areas (Judijanto, Asfahani, Bakri, et al., 2022; Ripno et al., 2021; Zulyadi, 2020). This article corroborates these theories by providing concrete examples of how Islamic law principles, such as those governing marriage and inheritance, diverge from secular legal systems. This divergence highlights the complexity of achieving true global legal harmonization.

Despite these harmonization efforts, the study highlights that significant divergences persist due to cultural and religious influences. For example, in Islamic law countries, family law is deeply intertwined with religious doctrines governing marriage, divorce, and inheritance (Asfahani, Sain, et al., 2023; Jamiah et al., 2019; Kose, 2020). This results in legal principles that differ markedly from those in secular or predominantly Christian countries. The article emphasizes that these divergences are not merely legal but are rooted in the broader cultural and societal fabric, making harmonization challenging. The persistence of such divergences underscores the complexity of creating a truly global family law framework that respects diverse traditions while promoting universal standards (Agustina et al., 2023; Care et al., 2018; Pakistyaningsih et al., 2019).

The study's findings on domestic legal reforms driven by globalization reflect a broader trend observed in previous research. Many countries are reforming their

family laws to align with international human rights standards and global best practices. This trend is supported by legal transplants and diffusion theories, which suggest that legal ideas and practices spread across borders and influence domestic legal systems. The article contributes to this body of knowledge by offering specific examples of how these reforms manifest in different jurisdictions and the varying pace of change, influenced by each country's legal, cultural, and political context.

Globalization also drives domestic legal reforms as countries seek to align their family laws with international human rights standards and global best practices. The article provides examples of how various jurisdictions have amended their laws to enhance gender equality and protect children's rights, reflecting a broader trend of legal modernization influenced by global norms. International bodies and non-governmental organizations often support these reforms, advocating for legal changes that reflect contemporary values (Artipah et al., 2024; Kurniati et al., 2020; Sebsibe et al., 2023). However, the pace and scope of these reforms vary significantly across countries, influenced by local political, social, and cultural contexts. This variability highlights the uneven impact of globalization on family law, with some countries rapidly adopting new standards while others resist change.

As highlighted by the article, the practical challenges in implementing international family law conventions resonate with earlier studies that have pointed out the difficulties in achieving effective enforcement and mutual recognition of legal decisions. Theoretical perspectives on legal pluralism and the interaction between international and domestic law help explain these challenges (Chen et al., 2020; Judijanto, Asfahani, Prusty, et al., 2022; Nte et al., 2022). This article advances the discussion by providing empirical evidence of how variations in judicial interpretations and enforcement mechanisms impede the smooth application of international conventions, suggesting that further refinement and cooperation are needed to overcome these obstacles.

The article delves into the practical challenges of implementing international family law conventions. While these conventions aim to create uniform legal standards, differences in national legal procedures, judicial interpretations, and enforcement mechanisms are often needed to improve effectiveness. For instance, the lack of mutual recognition of court judgments can lead to legal uncertainty and prolonged disputes in cross-border cases. The study suggests that enhancing the compatibility of domestic legal systems with international standards requires legal reforms cap, city building, and training for legal professionals to handle international cases effectively.

The influence of supranational entities, such as the European Court of Human Rights, on domestic family law has been well-documented in legal literature. The article's findings that such entities promote legal harmonization while sometimes causing tensions with domestic legal norms align with theories of legal integration and constitutionalism. These theories propose that supranational legal orders can drive convergence but also highlight the potential for conflict when supranational rulings clash with national laws (Anees et al., 2021; Nugraha et al., 2022; Sriwijayanti, 2020). This article adds nuance by illustrating specific instances of such conflicts and the resulting legal and political tensions.

Supranational entities, such as the European Court of Human Rights, play a crucial role in shaping family law by influencing national legal systems through their rulings. The article examines how decisions from such bodies can drive legal convergence within regions, promoting adherence to international human rights standards. However, it also highlights tensions when supranational decisions conflict with domestic laws and cultural practices. These tensions can lead to resistance and challenges in implementing supranational rulings, underscoring the delicate balance between respecting national sovereignty and enforcing international norms.

CONCLUSION

The analysis of the research findings on the dynamics of family law in the context of globalization reveals a nuanced landscape where international convergence and persistent divergences coexist. While international conventions and treaties have successfully promoted uniformity in certain aspects of family law, such as child abduction and gender equality, deeply ingrained cultural and religious norms continue to create significant variations across different legal systems. The practical challenges in implementing these international standards further complicate the global legal landscape, underscoring the need for more robust mechanisms to ensure effective enforcement and mutual recognition of legal decisions.

For future research, it is recommended to delve deeper into the mechanisms of how international conventions can be more effectively implemented at the national level, exploring ways to bridge the gap between international legal standards and domestic legal practices. Additionally, comparative studies could be expanded to include more diverse legal systems, particularly those in developing countries, to provide a more comprehensive understanding of the global dynamics of family law. Research should also focus on the role of regional legal bodies in harmonizing family law and the potential for creating more adaptable and culturally sensitive

international legal frameworks that respect local traditions while promoting global standards.

REFERENCES

- Abdurahman, A., Asfahani, A., Sudarwati, N., Warwer, F., & Asrijal, A. (2023). The influence of problem-based learning model on students' learning outcomes. *International Journal of Trends in Mathematics Education Research*, 6(3).
- Adhicandra, I., Asfahani, A., Tanwir, T., Sitopu, J. W., & Irawan, F. (2024). Latest Innovations in Internet of Things (IoT): Digital Transformation Across Industries. *Innovative: Journal Of Social Science Research*, 4(3), 1027–1037.
- Adhyatma, Y., Kurniawan, D. S., & Akira, A. D. (2023). Criminal Accountability for Actors and Legal Protection for Online Cat Calling Criminal Victims. *Journal of Development Research*, 7(1), 158–167.
- Agustina, I., Siregar, L. A., Husain, D. L., Asfahani, A., & Pahmi, P. (2023). Utilization of Digital Technology in Children's Education to Enhance Creative and Interactive Learning. *At-Tarbawi: Jurnal Pendidikan, Sosial Dan Kebudayaan*, 10(2), 276–283.
- Aminah, A., Gantjowati, E., Winarna, J., & Redaputri, A. P. (2021). Implementation of The Effectiveness of Regional Autonomy in Indonesia. *JEJAK: Jurnal Ekonomi Dan Kebijakan*, 14(1), 14. <https://doi.org/10.15294/jejak.v14i1.2681>
- Anees, R. T., Heidler, P., Cavaliere, L. P. L., & Nordin, N. A. (2021). Brain Drain in Higher Education. The impact of job stress and workload on turnover intention and the mediating role of job satisfaction at universities. *European Journal of Business and Management Research*, 6(3), 1–8.
- Artipah, A., Sain, Z. H., & Asfahani, A. (2024). Early Childhood Education Reform in Pakistan: Challenges, Innovations, and Future Prospects. *Absorbent Mind: Journal of Psychology and Child Development*, 4(1), 57–64.
- Asfahani, A., El-Farra, S. A., & Iqbal, K. (2023). International Benchmarking of Teacher Training Programs: Lessons Learned from Diverse Education Systems. *EDUJAVARE: International Journal of Educational Research*, 1(2), 141–152.
- Asfahani, A., Sain, Z. H., & Mariana, M. (2023). Comparative Analysis of Educational Policies: A Cross-Country Study on Access and Equity in Primary Education. *EDUJAVARE: International Journal of Educational Research*, 1(1), 19–28.
- Astomo, P. (2021). Legal Politics of Responsive National Education System in the Globalization Era and the Covid-19 Pandemic. *Yuridika*, 36(2), 401–426.
- Bariun, L. O., Hasima, R., & Ramadani, R. (2022). Incest in the Intersection Between Criminal Law and Bugis Custom. *International Journal of Management and Education in Human Development*, 2(01), 64–71.
- Care, E., Kim, H., Vista, A., & Anderson, K. (2018). Education System Alignment for 21st Century Skills: Focus on Assessment—*Center for Universal Education at The Brookings Institution*.

- Chen, C.-H., Shih, C.-C., & Law, V. (2020). The effects of competition in digital game-based learning (DGBL): a meta-analysis. *Educational Technology Research and Development*, 68, 1855–1873.
- Cole, S., & Ferguson, L. (2015). Towards a gendered political economy of water and tourism. *Tourism Geographies*, 17(4), 511–528. <https://doi.org/10.1080/14616688.2015.1065509>
- Damayanti, E., Djollong, A. F., Asfahani, A., & Yadav, U. S. (2024). Dynamics of Early Childhood Education in Taiwan: A Comparative Study of Traditional and Innovative Approaches. *Absorbent Mind: Journal of Psychology and Child Development*, 4(1), 65–75.
- Escallón, J. M. V. (2021). The historical relationship between agrarian reforms and internal armed conflicts: Relevant factors for the Colombian post-conflict scenario. *Land Use Policy*, 101, 105138.
- Herlina, L., & Suryana, A. (2020). *Implementation Efforts of Regional Autonomy Policy in Education (Analysis of strategic plans of district/city education offices in Indonesia 2013-2018)*.
- Honna, J. (2022). The Law and Politics of Military Call-Outs in Indonesia's Counterterrorism. In *Military Operation and Engagement in the Domestic Jurisdiction* (pp. 286–306). Brill Nijhoff.
- Jamiah, Y., Fatmawati, F., & Purwaningsih, E. (2019). Internalization of Students' Nationalism Sense through Outbound Learning Based on Local Wisdom. *JETL (Journal Of Education, Teaching and Learning)*, 4(2), 339–344. <https://doi.org/10.26737/jetl.v4i2.1642>
- Judijanto, L., Asfahani, A., Bakri, A. A., Susanto, E., & Kulsum, U. (2022). AI-Supported Management through Leveraging Artificial Intelligence for Effective Decision Making. *Journal of Artificial Intelligence and Development*, 1(1), 59–68.
- Judijanto, L., Asfahani, A., Muqorrobin, S., & Krisnawati, N. (2022). Optimization of Organizational Performance by Utilization of AI for Strategic Management Insights. *Journal of Artificial Intelligence and Development*, 1(2), 107–116.
- Judijanto, L., Asfahani, A., Prusty, A., Krisnawati, N., & Bakri, A. A. (2022). Industrial Revitalization with AI between Opportunities and Challenges for Global Economic Growth. *Journal of Artificial Intelligence and Development*, 1(1), 49–57.
- Kenedi, J. (2020). Criminal Policy (Penal Policy) In the Effectiveness of Law Enforcement in Indonesia. *Multicultural Education*, 6(1), 68–74.
- Kose, R. (2020). Just Keep Going - Polyphony. Gentle Activism for Collective Survival. *The Journal of Public Space*, Vol. 5 n. 4. <https://doi.org/10.32891/jps.v5i4.1422>
- Kuntadi, K. (2022). House of Restorative Justice as a Forum of Actualizing the Nation's Culture in Solving Criminal Cases. *Jurnal Dinamika Hukum*, 22(2), 323–

333. <https://doi.org/10.20884/1.JDH.2022.22.2.3242>
- Kurniati, K., Nurdin, N., & Nurasmawati, N. (2020). Improving Students' Cognitive and Affective Domains Students through Fostering Teacher Development. *International Journal of Contemporary Islamic Education*, 2(2), 56–70.
- Li, L. (2014). Be prepared in advance: A case for allowing binding prenuptial agreements in Hong Kong. *International Journal of Law, Policy and the Family*, 28(3), 339–362. <https://doi.org/10.1093/LAWFAM/EBU003>
- Madaninabawi, M., & Hafidz, J. (2021). *Legal Consequences of Financing a PT Established by Husband and Wife Without a Marriage Agreement on the Signing of a Lease Agreement*. 3(4), 1286–1298.
- Mulkan, H. (2021). Study of Legal Phenomences in Society From the Perspective of Legal Relations and Powers. *Nurani: Jurnal Kajian Syari'ah Dan Masyarakat*, 21(1), 125–134.
- Mussad, M. (2022). *Implementation of the Papua Province Special Autonomy Policy in a Public Policy Perspective*. 4(2).
- Nariswari, Y. (2020). Infectious Disease Outbreaks Act and Its Implication for Handling Corona Virus Spreading in Indonesia. *The Indonesian Journal of International Clinical Legal Education*, 2(3), 257–270.
- Nte, N. D., Teru, V. A., & Putri, N. M. (2022). Intelligence Education for National Security and Public Safety Policy: A Comparative Analysis of Nigeria, South Africa, and Indonesia. *Lex Scientia Law Review*, 6(1), 187–218.
- Nugraha, A. P., Wibisono, C., Satriawan, B., Indrayani, Mulyadi, & Damsar. (2022). The Influence Of Transformational Leadership, Job Crafting, Job Satisfaction, And Self-Efficacy On Job Performance Through Work Engagement Of State Civil Apparatus As An Intervening Variable In The Digital Era Of Cases In The Local Government Of Karimun R. *Central European Management Journal*, 30(3), 2336–2693.
- Nursalim, A., Judijanto, L., & Asfahani, A. (2022). Educational Revolution through the Application of AI in the Digital Era. *Journal of Artificial Intelligence and Development*, 1(1), 31–40.
- Pakistyaningsih, A., Nurdyansyah, N., Arifin, M., Rudyanto, H. E., & Rais, P. (2019). School library utilization technology model to improve reading interest and reading ability in elementary education. *Universal Journal of Educational Research*, 7(9), 1945–1955.
- Putra, H. M., & Ahyani, H. (2022). Internalization in Islamic Law Progressive in Criminal Law Changes in Indonesia. *Jurnal Ilmiah Al-Syir'ah*, 20(1), 68–90.
- Ripno, R., Nathalia, T. C., & Pramomo, R. (2021). Waste Management in Supporting Sustainable Tourism Case Study of Touris Destination Malioboro Yogyakarta. *International Journal of Social, Policy and Law*, 2(2), 1–4.

- Saputra, Y. K., Dylan, M., & Carmelo, D. (2023). Fostering Islamic Morality through Tahfidz Learning: Islamic Law. *International Journal of Educational Narratives*, 1(2), 52–65.
- Sebsibe, A. S., Argaw, A. S., Bedada, T. B., & Mohammed, A. A. (2023). Swaying pedagogy: A new paradigm for mathematics teachers education in Ethiopia. *Social Sciences and Humanities Open*, 8(1), 1–10. <https://doi.org/10.1016/j.ssaho.2023.100630>
- Sihombing, B. F., & Hamid, A. (2020). Impact of the omnibus Law/Job creation act in Indonesia. *International Journal of Scientific Research and Management (IJSRM)*, 8(10), 266–281.
- Sriwijayanti, I. (2020). Christian Education in the Information of Era Openness with a Faith of Community Approach. *ICCIRS 2019: Proceedings of the First International Conference on Christian and Inter Religious Studies, ICCIRS 2019, December 11-14 2019, Manado, Indonesia*, 435.
- Susila, T., & Risvan, L. (2022). Reconstructing the Formation of Israel's Religion in the context of Old Testament Biblical Text. *Khazanah Theologia*, 4(2). <https://doi.org/10.15575/kt.v4i2.17024>
- Tanjung, A. M., Siregar, D., & Nurrohim, M. (2021). Distribution of Assets After Divorce of Members Indonesian Army (TNI) AD DIKODAM I/BB Perspective Legal Standing Civil Inheritance. *First International Conference on Science, Technology, Engineering and Industrial Revolution (ICSTEIR 2020)*, 232–237.
- Waham, J. J., Asfahani, A., & Ulfa, R. A. (2023). International Collaboration in Higher Education: Challenges and Opportunities in a Globalized World. *EDUJAVARE: International Journal of Educational Research*, 1(1), 49–60.
- Wahidah, A. F. N., & Maemonah, M. (2020). Moral Thought of Early Childhood in Perspective Lawrence Kohlberg. *Golden Age: Jurnal Pendidikan Anak Usia Dini*, 4(1), 28–37.
- Wantu, F. M., Mahdi, I., Purba, A. S., Haris, I., & Amal, B. K. (2021). The law on plant protection, an effort to save Indonesia's earth: a review of international publications. *International Journal of Modern Agriculture*, 10(1), 867–879.
- Wolfe, S. E., & Lawson, S. G. (2020). The organizational justice effect among criminal justice employees: A meta-analysis. *Criminology*, 58(4), 619–644.
- Zakiyuddin, A., & Ridwan, A. H. (2022). Marriage Agreement As A Effort Forming The Sakinah Family Marriage Agreement As A Effort Forming The Sakinah Family. *Al-Ahwal Al-Syakhsyiyah: Jurnal Hukum Keluarga Dan Peradilan Islam*, 3(2), 161–174. <https://doi.org/10.15575/AS.V3I2.18790>
- Zulyadi, R. (2020). Judge's Role in Court to Eradicate Corruption According to Law Number 20 in 2001 (Study of Decision 16/PID. SUS. K/2011/PN. MDN). *Budapest International Research and Critics Institute-Journal (BIRCI-Journal)*, 3(2), 1280–1288.

